

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina  
County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

05/06/09 Wed PC  
05/06/09 Wed CNW

at a cost of \$290.28  
Account# 104013  
Order# 94157  
P.O. Number:

Subscribed and sworn to before  
me this 7th day  
of May  
A.D. 2009

Kisha Edging  
advertising clerk

Shelly Duberry  
NOTARY PUBLIC, SC  
My commission expires



PUBLIC SERVICE  
COMMISSION OF  
SOUTH CAROLINA  
DOCKETING  
DEPARTMENT  
NOTICE OF FILING  
AND HEARING  
DOCKET NO. 2009-163-C

ATN, Inc. ("ATN" or "Applicant") has filed with the Public Service Commission of South Carolina ("Commission") an Application for a Certificate of Public Convenience and Necessity for authority to resell Inter-LATA, IntraLATA, and local "0+" collect calling telecommunications services pursuant to S.C. Code Ann. Section 58-9-280. ATN also requests that its local service offerings be regulated in accordance with procedures authorized for NewSouth Communications in Order No. 98-165 in Docket No. 97-467-C. Additionally, ATN requests that its interexchange service offerings be regulated in accordance with procedures established for alternative regulation in Order Nos. 95-1734 and 96-55 in Docket No. 95-661-C. ATN will switch calls through their underlying carrier, which is AT&T.

A copy of the Company's entire Application can be found on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) under Docket No. 2009-163-C. A copy of the Application is also available from Scott Elliott, Esquire, Elliott & Elliott, P.A., 721 Olive Street, Columbia, South Carolina 29205.

**PLEASE TAKE NOTICE** a hearing on the above matter has been scheduled to begin at 11:30 a.m. on Monday, July 13, 2009, before Hearing Examiner David Butler, Esquire, in the Commission's Law Library at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210.

**PLEASE BE ADVISED** that pursuant to South Carolina Code of Laws - Section 58-9-280, as amended, the Commission will invoke the 120-day period allowed for consideration of this matter.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 26, 2009, and indicate the amount of time required for his presentation. Please include an e-mail address for receipt of future Commission correspondence in the Petition to Intervene. Please refer to Docket No. 2009-163-C.

Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department, in writing, at the address below, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and Scott Elliott, Esquire, at the above address, on or before May 26, 2009, and indicate the amount of time required for his presentation. Please refer to Docket No. 2009-163-C.

Any person who wishes to be notified of any change in the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department, in writing, at the address below on or before May 26, 2009. Please refer to Docket No. 2009-163-C.

**PLEASE TAKE NOTICE:** Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5100.

Public Service Commission of South Carolina  
Attn: Docketing Department  
Post Office Drawer 11649  
Columbia, SC 29211  
4/22/09 AD# 94157

THE STATE-RECORD CO., INC.  
Columbia, South Carolina  
publisher of

**The State**

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

Personally appeared before me, Brian Nalepa, Advertising Operations  
Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing and Hearing, Docket #2009-163-C for ATN, Inc.

was inserted in THE STATE, a daily newspaper of general circulation published in  
the City of Columbia, State and County aforesaid, in the issues of

May 6, 2009



Subscribed and sworn to before me

on this day May 13, 2009

Karan L. Book

Notary Public

My commission expires  
September 25, 2016

*"Errors- the liability of the publisher on account of errors in  
or omissions from any advertisement will in no way exceed  
the amount of the charge for the space occupied by the item in  
error, and then only for the first incorrect insertion."*



PUBLIC SERVICE  
COMMISSION OF  
SOUTH CAROLINA  
DOCKETING  
DEPARTMENT

**NOTICE OF  
FILING AND  
HEARING**

DOCKET NO.  
2009-163-C

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Public Service Commission of South Carolina  
Attn: Docketing  
Department  
Post Office Drawer  
11649  
Columbia,  
South Carolina 29211

# The Greenville News

greenvilleonline.com

## Classified Advertising

Date: 5/5/2009

Name: ELLIOTT & ELLIOTT /  
721 OLIVE ST. COLUMBIA SC 29205

Ad No: 4491217 Class: 0008 Legal Notices (News) Rate: Legal Rates

Runs:

Wednesday, May 6, 2009

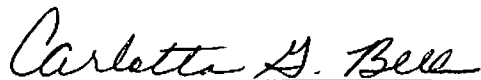
Lines: 141

## AFFIDAVIT

I, Susan F. Mullinax, being the Legal Advertising Agent for *The Greenville News*, do hereby testify that the attached legal ad was published on 141 lines as set forth above, in The Greenville News beginning on 5/6/2009 and ending on 5/6/2009



Susan F. Mullinax  
Legal Advertising Agent



Carlotta G. Bell  
Notary Public for the State of South Carolina  
My Commission Expires August 16, 2010

Post Office Box 1688 \* Greenville, SC 29602  
Phone: 864.298.4100



305 South Main Street \* Greenville, SC 29601  
Toll Free: 1-800.800.5116

<xh;xi;xt;xx;bt><ah><cc.69><rr><cf98><cp5.5><cl5.5><cw4.5><cf132>4491217<hp><ql>PUBLIC  
SERVICE<hp><ql>COMMISSION OF<hp><ql> SOUTH  
CAROLINA<hp><ql>  
<qj>DOCKETING DEPARTMENT<hp><ql><rc>  
<qj><cl7;hp><cf133><cp7><cl7><cw7><nm><bf>NOTICE OF  
FILING<hp><qc> AND  
HEARING<cf132><bf><cp5.5><cl5.5><cw4.5><nm><hp><qc><rr>  
>

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896-<qj>5100.<hp><ql>  
<qj>Public Service Commission<qj>of South Carolina<hp><ql>  
<qj>Attn: Docketing Department<hp><ql>  
<qj>Post Office Drawer 11649<hp><ql>  
<qj>Columbia, South Carolina<qj>29211<hp><ql>  
<qj>4/22 /09<ql>

**THANK YOU FOR YOUR ADVERTISEMENT!**

If I can be of further assistance, please call : Susan  
4229